September 20, 2021

TO: State Executive Director(s)

South Dakota               Wyoming

FROM: Safety Net Division (SND)

SUBJECT: Secretarial Disaster Designation S5078

Please carefully review the following information concerning the subject disaster designation:

Secretarial Designation Number: S5078
Approval date by the Secretary: 09/20/2021
Termination Date - EM loan applications: 05/20/2022
Beginning date – Incident period: 07/27/2021
(Crop Year(s) Affected): 2021
Disaster description: Drought (Fast Track)

[Complete List of Primary Counties, Contiguous Counties, and Adjacent States, are in the attached ADDENDUM]

Please proceed to take the appropriate actions required by 7 CFR 759.

EXPIRATION DATE: September 30, 2022

FILING INSTRUCTIONS
Farm Loan Programs
2021 Fast Track Drought Designations - SD 8764622

Fast Track Drought Designations
September 16, 2021

- State Boundary
- Tribal Lands
- County Boundary
- Primary Counties: 1
- Contiguous Counties: 5

Primary Counties: Lawrence, Meade, Butte
Contiguous Counties: Lawrence, Meade, Butte, Crook, Weston, SD
### List of Primary and Contiguous Counties

<table>
<thead>
<tr>
<th>St/Co FIPS Code</th>
<th>Primary</th>
<th>STATE</th>
<th>St/Co FIPS Code</th>
<th>Contiguous</th>
<th>STATE</th>
</tr>
</thead>
<tbody>
<tr>
<td>46081</td>
<td>Lawrence</td>
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<td>Butte</td>
<td>South Dakota</td>
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<tr>
<td></td>
<td></td>
<td></td>
<td>46093</td>
<td>Meade</td>
<td>South Dakota</td>
</tr>
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<td></td>
<td></td>
<td></td>
<td>46103</td>
<td>Pennington</td>
<td>South Dakota</td>
</tr>
<tr>
<td>56011</td>
<td>Crook</td>
<td>Wyoming</td>
<td>56045</td>
<td>Weston</td>
<td>Wyoming</td>
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</tbody>
</table>
**SECRETARIAL DESIGNATION REQUEST**

Primary State: South Dakota 1 primary county(ies)

REPORT DATE: Thursday September 16, 2021

<table>
<thead>
<tr>
<th>State</th>
<th>Primary</th>
<th>Contiguous</th>
<th>TOTAL</th>
</tr>
</thead>
<tbody>
<tr>
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<td>1</td>
<td>3</td>
<td>4</td>
</tr>
<tr>
<td>Wyoming</td>
<td>-</td>
<td>2</td>
<td>2</td>
</tr>
</tbody>
</table>

**TOTALS**

|             | 1 | 5 | 6 |

**TOTAL No. of States**

|             | 1 | 2 | 2 |